

Submitted by: Mayor Begich and Assemblymembers
Fairclough, Kendall, Shamberg,
Sullivan, Taylor, Tesche, Traini,
Tremaine, Van Etten,
Von Gemmingen, and Whittle

Prepared by: Department of Assembly
For Reading: April 20, 2004

CLERK'S OFFICE

APPROVED

Date: 4-20-04

ANCHORAGE, ALASKA

AR NO. 2004-71

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING MAY 7, 2004 AS "POLICE MEMORIAL DAY," AND REMEMBERING AND HONORING THOSE WHO HAVE GIVEN THEIR LIVES IN THE LINE OF DUTY

WHEREAS, law enforcement duties require great sacrifices on the part of law enforcement officers and their families; and

WHEREAS, law enforcement officers serve the public every hour of every day of the year, and often risk their lives to be the peacekeepers of our communities; and

WHEREAS, in Alaska, a total of 42 law enforcement officers have sacrificed their lives since Statehood, and Anchorage has lost seven of these officers; and

WHEREAS, on May 7, 2004, Alaska will observe its 16th annual Police Memorial Day which precedes the national Law Enforcement Week and national Law Enforcement Day on May 15, 2004 - a national time of remembrance for law enforcement officers and their families.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves:

Section 1: That May 7, 2004 is recognized as "Police Memorial Day."

Section 2: That all residents are urged to pause and remember the many brave law enforcement officers who have made the ultimate sacrifice in the line of duty.

In Honor and Memory of Anchorage Police Department Officers Lost

Officer Benjamin F. Strong

Officer Jonathon P. Flora

Officer Harry E. Kier

Officer Harry B. Hanson

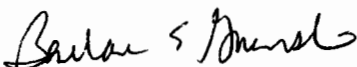
Officer Louie G Mizelle

Officer Dan R Seely

Officer Justin T. Wollam

PASSED AND APPROVED by the Anchorage Assembly this 20th day of April, 2004.

ATTEST:



Municipal Clerk


Clerk

**Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET**

AR 2004- 71

1	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED 03/19/04
	RECOGNIZING MAY 7, 2004 AS "POLICE MEMORIAL DAY"	INDICATE DOCUMENTS ATTACHED AR
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Dick Traini
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Mike Gutierrez	HIS/HER PHONE NUMBER X4763
4	COORDINATED WITH AND REVIEWED BY	INITIALS DATE
	Mayor	
	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
	Water & Wastewater Utility	
	Municipal Manager	
	Cultural & Recreational Services	
	Employee Relations	
	Finance, Chief Fiscal Officer	
	Fire	
	Health & Human Services	
	Office of Management and Budget	
	Management Information Services	
	Police	
	Planning, Development & Public Works	
	Development Services	
	Facility Management	
	Planning	
	Project Management & Engineering	
	Street Maintenance	
	Traffic	
	Public Transportation Department	
	Purchasing	
	Municipal Attorney	
	Municipal Clerk	
	Other	
5	SPECIAL INSTRUCTIONS/COMMENTS	
	RESOLUTIONS FOR ACTION - PROCLAMATIONS AND RECOGNITIONS	
6	ASSEMBLY MEETING DATE 04/20/04	7 PUBLIC HEARING DATE REQUESTED N/A